

9
AN
EPHEMERIS,
OR,
ALMANACK
for the year of our
LORD
1663.

Being the third after Leap-year,
and from the worlds Creation at the
Spring 5666 years compleat: the
667 year beginning then.

Calculated properly for the famous Uni-
versitie and Town of Cambridge,
Where the Pole is elevated above
the Horizon 2 degrees and
17 minutes.

But may indifferently serve for any other place
within this Kingdome.

By JOHN SWAN.

Non nobis solum nati sumus.

CAMBRIDGE:

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Universitie. 663.

Swan 1663.

The common notes and Moveable feasts

1663.		for the years.	1664.
II		The Golden Number	12
D		The Dominical letters	C. B.
I		The Epact	12
20		The Cycle of the Sun	21
March	I	Shrovelunday	Febr. 21
April	19	Easter day	April 10
June	7	Whitfunday	May 29
Novemb.	29	Advent lunday	Novemb. 27

The dominion of the Moon in mans body,
passing under the twelve signs of the Zodiack.

v Aries, Head and Face.

♉ Taurus,
Neck and
Throat.
♋ Cancer,
Breast and
Stomach.
♍ Virgo,
Bowels &
Belly.
♏ Scorpio,
Secret
Members
v Capric.
Knees.



♊ Gemini,
Arms and
Shoulders.
♌ Leo,
Heart and
back.
♎ Libra,
Being &
Rogues.
♐ Sagitt.
Thighs.
♑ Aquar.
Leggs.

♓ Pisces, the Feet.

Swan 1663.

A plain and easie Table, shewing the true time
of the beginning, continuance, and years since
the reign of each King and Queen in
England, from the Conquest untill
this present year, 1663.

The Kings Names.	Began their Reigns.	Reigned (Y. M. D.)	Since their Reign
W. Conqu.	1066 Oct. 15	20 11 20	576 Sept. 9
W. Rufus	1087 Sept. 9	12 11 19	563 Aug. 1
Henry 1.	1100 Aug. 1	35 4 1	528 Dec. 2
Stephen	1135 Dec. 2	18 11 18	509 Oct. 25
Henry 2.	1154 Oct. 25	34 9 1	474 July 6
Richard 1.	1189 July 6	9 9 0	464 April 6
King John	1199 April 6	17 7 0	447 Oct. 29
Henry 3.	1215 Oct. 19	56 1 0	391 Nov. 16
Edward 1.	1272 Nov. 16	34 8 6	356 July 7
Edward 2.	1307 July 7	19 7 5	337 Jan. 25
Edward 3.	1326 Jan. 25	50 5 7	286 Jun. 21
Richard 2.	1377 Jun. 21	22 3 14	264 Sept. 29
Henry 4.	1399 Sept. 29	13 6 3	251 Mar. 20
Henry 5.	1412 Mar. 20	9 5 24	241 Aug. 31
Henry 6.	1422 Aug. 31	38 6 8	203 Mar. 4
Edward 4.	1460 Mar. 4	22 1 8	180 April 9
Edward 5.	1483 April 9	0 2 18	180 Jun. 12
Richard 3.	1483 Jun. 12	2 2 5	178 Aug. 22
Henry 7.	1485 Aug. 22	23 10 2	154 Apr. 21
Henry 8.	1509 April 21	37 10 2	114 Jan. 28
Edward 6.	1547 Jan. 28	6 5 10	110 July 6
Qu. Mary.	1553 July 6	5 4 22	105 Nov. 17
Queen Eliz.	1558 Nov. 17	44 4 16	61 Mar. 24
King James	1603 Mar. 24	25 10 3	38 Mar. 17
K. Charls 1.	1625 Mar. 27	23 10 7	15 Jan. 30
K. Charls 2.	1648 Jan. 30	Whom God preserve.	



Of the Eclipses this year.

VV^E shall have no Eclipse of the Sun visible to us this year. But the Moon may be seen eclipsed twice in our Horizon, if clouds hinder not

The first whereof will be on the 12 day of February. This Eclipse beginneth at 32 min. past 1 in the morning, and endeth at 45 minutes past 4. So that the whole time from the beginning to the end will be 3 hours and 13 minutes. This is but a partial Eclipse and is not of more then 9 digits and 52 minutes, with as many seconds.

The second (or other) is far greater, and will be on the 8 day of August in the evening. It beginneth before the rising of the Moon; viz. at 22 minutes past 6, and is totally darkned by 54 minutes past 7, not beginning to recover any light again till 23 minutes past 8, and at 54 minutes past 9 the Eclipse will be quite over. So that this Eclipse is total and continueth (from first to last) 3 hours and 32 minutes, and is eclipsed 22 minutes and 23 seconds more then the digits of her whole body remaining thereupon in total darkness almost a quarter of an hour; viz. 14 minutes and 39 seconds.

A Chronological Account of sundry things

Memorable.

Since the creation of the world	5666
Since the flood of Noah	4010
Since the promise made to Abraham	3583
Since the coming of the Israelites out of Egypt	3153
Since the building of London	2770
Since the building of Doncaster	2711
Since K. Solomon began to build the Temple	2674
Since the building of York	2651
Since the beginning of the Captivity	2269
Since Solomons temple burnt by Nebuchadnezzar	2250
Since the said temple built again by Zorobabel	2182
Since the beginning of Daniels 70 weekes	2120
Since the building of the Tower in London	2072
Since the death of Alexander the Great	1986
Since the building of Cambridge	1963
Since the conquest of Britain by Julius Cesar	1716
Since the Constitution of the Julian year	1707
Since the Baptisme of our Saviour	1637
Since his suffering death upon the Cross	1633
Since the first persecution of Christians	1560
Since the destruction of Jerusalem by the Romans	1593
Since K. Lucius the first Christian King began his reign here	1486
Since the tenth persecution by Dioclesian	1461
Since Constantine the first Christian Emperour	1339
Since the first Generall Council	1337
Since the grand Imposter Mahomet	1072
Since the Invention of Guns	283
Since the Invention of Printing	217
Since Coaches first used in England	108
Since Tobacco first brought into England	78
Since Ellbury camp on S. James his day,	75
Since our Sovereign Charles the second began his Reigne, January the 30 40 Whom God preserve	15

✠ Vivat Rex. Amen dicat Grex.

January hath xxxi days.

Mars and Venus will be in Conjunction the 12 day: and on the 24 Mars and Mercury On the 23 day Jupiter will be with the Moon, Saturn is with her the next day Mars and Mercury will be with her the 28 day, and Venus on the 29, but the Sun hides them.

1	a	Circ. of Chr.	Aquar.	15	* h C	Good	h	12	42	7
2	b	Oct. Steph.		28	weather.		l	6	37	1
3	c	Oct. John	Pisces	11	Fair and win-		g	21	0	vy
4	d	2 sun. afr. Chr		25	dy, if not fro		g	7	49	vy
5	e	Simeon	Aries	8	stle too.		2	8	42	vy
6	f	Epiphanie		22	Snow or rain.		h	13	12	7
7	g	Julianus	Taur.	6	Δ q C		l	7	31	7
8	a	Gerhardus		20	Δ g C	stor	g	24	54	vy
9	b	Marcelline	Gem.	5	my winds.		g	24	6	vy
10	c	Sun in Aquar.		19	Cloudy cold		g	16	15	vy
11	d	1 after Epiph.	Canc.	4	weather.		h	13	41	7
12	e	Matthias		18	wind with rain		l	8	25	7
13	f	Elleste bish.	Leo	2	or snow.		g	28	48	vy
14	g	Felle		16	Δ h C		g	0	24	vy
15	a	Maureus	Virg.	0	Δ o		g	24	3	vy
16	b	Marcellus		14	Like to be		h	14	6	7
17	c	Antonius		26	frosty and		l	9	15	7
18	d	2 afr. Epiph.	Libra	8	fair till the		g	2	43	vy
19	e	Wolstan		21	10 day: then		g	6	41	vy
20	f	Octab. Hilar.	Scorp.	3	wind rain or		g	2	7	vy
21	g	Bynes		14	snow.		h	14	32	7
22	a	Vincent		26	Fair and frosty		l	10	3	7
23	b	John Bogis	Sagit.	8	with snuffs of		g	6	38	vy
24	c	Timothy		20	snow.		g	12	57	vy
25	d	S. Pauls day	Capr.	12	* l q wind.		g	10	28	vy
26	e	Polycarp		15	Cool and		h	14	56	7
27	f	Quind. Hilar.		27	moist aire.		l	10	48	7
28	g	Carol. Mag.	Aquar.	10	Something		g	10	34	vy
29	a	Samuel		34	warmer.		g	19	13	vy
30	b	Carol. Cr.	Pisces	7	More fair.		g	19	11	vy
31	c	Cyprian		21	Cool & cloudy		h	15	16	7

January 1663.

First quarter the 6 day, 34 min. past 7 at night.

Full moon the 13 day, 35 min. past one after noon.

Last quarter the 21 day, 12 min. past 5 morning.

New moon the 29 day, 34 min. past 3 morning.

1	26	Cal.
2	27	4
3	29	3
4	30	Prid.
5	31	Non.
6	6	32 8
7	7	33 7
8	8	35 6
9	9	36 5
10	0	37 4
11	1	38 3
12	2	39 Prid.
13	3	40 Idus
14	4	41 19
15	5	42 18
16	6	43 17
17	7	44 16
18	8	45 15
19	9	46 14
20	10	47 13
21	11	48 12
22	12	49 11
23	13	50 10
24	14	51 9
25	15	52 8
26	16	53 7
27	17	54 6
28	18	55 5
29	19	56 4
30	20	57 3
31	21	58 Prid.

Cambridge Term begins: about which time the day is increased an hour, and by the beginning of February 2 hours.

February hath xxviii days.

In the beginning of this moneth the Conjunctions of the Sun with Venus and Mercury, and of Mercury with Venus, cause many windie storms of snow, or rain. And note that on the 20 day both Saturn and Jupiter are with the Moon. Mars will be with her on the 26, and Venus on the last day

1	d	4	lund. aft. Ep	Aries	5	♂	☉	♀	4	11	30	†
2	e		Purif. of Mary		19	♂	♀	♀	♂	14	30	☾
3	f		Graft. Purif.	Taur.	3	*	h	♂	♀	25	18	☾
4	g		Meronica		17	□	♂	☾	♀	28	14	☾
5	a		Agatha virg.	Gem.	1	□	♀	☾	h	15	36	†
6	b		Dorothea		15	Better till the						
7	c		Angulus		29	twelfth day.						
8	d		Sun in Pisces	Canc	13	h	15	47	♀	1	45	×
9	e		Getab. Purif.		27	4	12	♂	♀	7	34	×
10	f		Scholastica	Leo	1	△	♂	☾	h	15	53	†
11	g		Euphrosina		25	♂	♂	☾	4	12	44	†
12	a		Terrence	Virgo	8	Very windy						
13	b		Mollan		22	cold storms						
14	c		Valentine	Libra	4	these days.						
15	d		Septuagesima		16	*	4	☾	h	26	9	†
16	e		Constance		29	till the 20.						
17	f		Dioscor.	Scorp.	10	□	4	♀	♂	26	19	☾
18	g		Concordia		22	and	□	♂	☾	14	15	×
19	a		Sab. & Ju.	Sagit.	4	frostie.						
20	b		Agnes		16	Cold ra. or sn.						
21	c		69 Martyrs		28	□	♀	☾	4	13	42	†
22	d		Sexagesima	Capr.	10	or frost.						
23	e		Postscorp fast		23	*	♀	☾	♂	20	29	×
24	f		Matthias Ap.	Aqua.	5	Snow and dark						
25	g		Eligoring		19	weather.						
26	a		Philos	Pisces	2	♂	♂	☾	4	14	4	†
27	b		Augustine		16	abated.						
28	c		Romanus	Aries	0	♂	♀	☾	♀	26	43	×

February 1663.

First quarter the fifth day, 33 minutes past 3 morning.
 Full moon the 12 day, 11 min. past 3 morn. Eclipsed.
 Last quarter the 20 day, two minutes past two morning.
 New moon the 27 day, 54 minutes past four at night.

1	22	57	Cal.
2	23	57	4
3	24	5	3
4	25	58	Prid.
5	26	59	Non.
6	28	0	8
7	29	0	7
8	0	X	6
9	1	1	5
10	2	1	4
11	3	2	3
12	4	2	Prid.
13	5	2	Idus
14	6	3	16
15	7	3	15
16	8	3	14
17	9	3	13
18	10	3	12
19	11		11
20	12	3	10
21	13	3	9
22	14	4	8
23	15	3	7
24	16	3	6
25	17	3	5
26	18	3	4
27	19	3	3
28	20	3	Prid.

March hath xxxi days.

Saturn and Jupiter will be with the moon the 19 day.
Mars and Mercury give her a close visit on the 27 day,
and Venus on the 28 day; but these three are all of them
too near the Sun to be seen.

1	D Shrove Sunday	Aries	14	For five days	♀ 8 55 Y
2	E Chad		19	together ve-	♂ 16 39 T
3	F Conigunda	Taur.	13	ry good wea-	♂ 11 24 T
4	G Ash Wednesday		28	ther.	♂ 8 7 X
5	A Eusebius	Gem.	12	8 ♀ D	♀ 2 56 Y
6	B Frideline		26	Cold windie	♀ 10 58 Y
7	C Perpetua	Canc.	10	we. unconstant	♂ 16 44 T
8	D Quadrages.		24	weather.	♂ 14 38 T
9	E Prudent.	Leo	7	Δ ♀ ☾	♂ 12 13 X
10	F Sun in Aries		21	Δ ♀ ☾	♀ 9 9 Y
11	G Ember week	Virg.	4	Stormy and	♀ 9 42 Y
12	A Gregory		17	thunder-like.	♂ 16 48 T
13	B Theoboz	Libra	0	♀ ☉ ☾	♂ 14 48 T
14	C Leo		12	8 ♀ ☾ Cool	♂ 15 58 X
15	D Ordination.		24	moist windy.	♀ 15 22 Y
16	E Eustacius	Scorp.	7	and thund-like	♀ 6 10 Y
17	F Gabriel		19	Δ ♂ ☾	♂ 16 49 T
18	G Joseph	Sagit.	0	Δ ♀ ☾	♂ 14 54 T
19	A Rupertus		11	Temperate.	♂ 19 52 X
20	B Benedict		21	Δ ♀ ☾ More	♀ 21 34 Y
21	C Paulinus	Capr.	6	winde.	♀ 2 11 Y
22	D 3 fund. in lent.		18	* ♂ ☾	♂ 46 46 T
23	E Hilary.	Aquar.	1	* ♀ ☾ Some	♂ 14 55 T
24	F Martin. Fast		13	winde still.	♂ 23 41 X
25	G Anna. Mary		26	Temperate.	♀ 27 45 Y
26	A Castulus	Pisces	10	Cloudy and	♀ 29 33 X
27	B Martin		23	moist.	♂ 16 43 T
28	C Gideon	Aries	8	Very good,	♂ 14 50 T
29	D Midlent fund.		22	but alters	♂ 27 38 X
30	E Guido	Taur.	8	to rain and	♀ 3 55 Y
31	F Balbina		23	winde.	♀ 28 56 X

March 1663.

First quarter the sixth day, 44 min past 10 before noon.

Full moon the 13 day, five minutes past six at night.

Last quarter the 21 day, six minutes past nine at night.

New moon the 29 day, 26 minutes past three morning.

1	21	3	Gal.
2	22	2	6
3	23	2	5
4	24	2	4
5	25	1	3
6	26	1	Prid.
7	27	0	Non.
8	28	0	8
9	28	59	7
10	29	59	6
11	0	58	5
12	1	57	4
13	2	57	3
14	3	56	Prid.
15	4	55	Idm
16	5	55	17
17	6	54	16
18	7	53	15
19	8	52	14
20	9	51	13
21	10	50	12
22	11	49	11
23	12	48	10
24	13	47	9
25	14	46	8
26	15	45	7
27	16	44	6
28	17	43	5
29	18	42	4
30	19	41	3
31	20	40	2
32	21	39	Prid.

The Sun enters Aries on the 10 day, at 18 minutes past noon.

April hath xxx days.

Jupiter will be with the Moon the 15 day, and Saturn on the 16. Mars and Mercury will be with her on the 25 and on the nine and twentieth day Venus gives her a visit, but is opposed by Jupiter, and almost by Saturn too

1	g	Cheodeys	Gem.	8	Fair weather.	h	16	35	2
2	a	Mary Egypt		23	Cool.	u	14	42	2
3	b	Alptan	Canc.	7	Some fleet	o	1	31	Y
4	c	Ambrase		21	or hail.	o	2	5	8
5	D	Sund. in lent	Leo	4	Δ ♀ ☾	g	0	26	Y
6	e	Sixtus		18	Fair again.	h	16	25	2
7	f	Egeſippus	Virg.	1	Δ ○ ☾ Cool	u	14	28	2
8	g	Dionysus		13	and windy.	o	5	23	Y
9	a	Marcellus		26	Storm. of hail	o	16	13	8
10	b	Sun in Taur.	Libra	9	or rain.	u	3	39	Y
11	c	Leo		21	* h ☾	h	16	15	2
12	D	Palm ſunday	Scorp.	3	8 ○ ☾	u	4	11	2
13	e	Iustinus		15	Rain, end like	o	9	13	Y
14	f	Libertus		27	to freez.	o	22	20	8
15	g	Dionysus	Sag.	9	♂ h ☾	u	8	19	Y
16	a	Carſius		21	Cool & cloudy	h	16	9	2
17	b	Good Friday	Capr.	3	Temperate,	u	13	49	2
18	c	Valerian		15	but like to	o	13	2	Y
19	D	Eaſter day.		27	hunder.	o	28	29	8
20	e	Salpitiuſ	Aqua.	9	Fair and good.	u	14	9	Y
21	f	Simoon		21	Δ h ♀ Show.	h	16	5	2
22	g	Seius epiſc.	Piſces	5	of rain or hail.	u	13	23	2
23	a	George Marr.		18	☐ u ☾ Better	o	16	51	Y
24	b	Libertus	Aries	2	and more	o	4	37	*
25	c	Mark Evang.		17	temperate	u	20	58	Y
26	D	Low ſunday	Taur.	1	to the end	h	15	31	2
27	e	Inaſtatius		17	of the month.	u	12	53	2
28	f	Vitalis	Gem.	2	☾ perig.	o	20	38	Y
29	g	Peter of Mil		17	Rain.	o	10	42	Y
30	a	Entropius	Canc.	2	Fair again.	u	28	42	Y

April 1663.

First quarter the 4 day, 18 min. past 6 at night.

Full moon the 12 day, 37 min. past 9 in the morning.

Last quarter the 20 day, 7 min. past 6 after noon.

New moon the 27 day, 44 min. past 11 before noon.

1	21	37	Gal.
2	22	36	4
3	23	34	3
4	24	33	Prid.
5	25	32	Non.
6	26	30	8
7	27	28	7
8	28	27	6
9	29	25	5
10	30	24	4
11	1	22	3
12	2	20	Prid.
13	3	18	Idus.
14	4	17	18
15	5	15	17
16	6	13	16
17	7	11	15
18	8	9	14
19	9	7	13
20	10	5	12
21	11	3	11
22	12	1	10
23	13	59	9
24	14	57	8
25	15	55	7
26	16	53	6
27	17	51	5
28	18	48	4
29	19	46	3
30	20	44	Prid.

The latter act.

Cambridge Term ends.

Cambridge Term begins.

May hath xxxi days.

Jupiter helps to clear the skie this moneth, it would else be cold and cloudie enough. He will be with the Moon on the 13 day, and Saturn will be with her on the 14. Mars visits her on the 14, Mercury on the 27, and Venus on the thirtieth.

1	d Philip & Jam.	Canc.	16	* ☉ ☾ Fair	h	15	11	2
2	e Ithanasius	Leo	1	weather.	h	12	21	2
3	d 2 after Easter		14	Cool & moist.	♂	24	13	3
4	e Florentius		28	Quind. Pasch.	♀	16	47	4
5	e Gothard.	Virgo	11	Fine fair	♀	7	21	5
6	e Term begins		21	weather.	h	14	51	6
7	a Tubenel	Libra	6	Some wind.	h	11	47	7
8	b Stanislaus		18	A little moist.	♂	28	8	8
9	c Nicholans	Scorp.	0	♂ ☽ ☾ Hot &	♀	22	51	9
10	d 3 after Easter		12	thunder-like.	♀	16	50	10
11	e Sun in Gem.		24	Tres Pasch.	h	14	31	11
12	e Pancratius	Sag.	6	Temperate	h	11	12	12
13	e Herbasius		18	and good.	♂	1	51	13
14	a Fortunatus	Capr.	0	Some rain.	♀	28	54	14
15	b Sophia		12	Fair.	♀	27	9	15
16	c Peregrinus		24	B q. ♀ ☽ Hot	h	14	10	16
17	d 4 after Easter	Aquar.	6	and dry.	h	10	35	17
18	e Mens. Pasch.		18	* h ☾	♂	5	34	18
19	e Sarah	Pisces	1	△ ♀ ☾	♀	4	59	19
20	e Bernardine		14	□ ♀ ☾ Great	♀	8	0	20
21	a Prudentius.		27	winds and sud.	h	13	47	21
22	b Iulians	Aries	11	thund. * ♀ ☾	h	9	57	22
23	c Desiderius		25	storms.	♂	9	14	23
24	d Rogation Lund	Taur.	10	♂ ☽ ☾ Hot	♀	10	58	24
25	e Urbanus		25	Obscure dark	♀	18	56	25
26	e Anabazus	Gem.	10	weather.	h	13	26	26
27	e Beda		25	♂ ♀ ☾	h	9	18	27
28	a Alen-slow dry	Canc.	11	Thunder-like.	♂	12	53	28
29	b K. Charles was		25	Fair.	♀	16	59	29
30	c Happy reas.	Leo	10	△ ♀ ☾ Good	♀	29	28	30
31	d 5 after Easter		23	weather.	h	13	37	31

May 1663.

First quarter the 4 day, 13 min. past 3 in the morning.
 Full moon the 12 day, 11 min. past one in the morning.
 Last quarter the 20 day, 35 min. past one in the morning.
 New moon the 26 day, 45 min. past 6 at night.

1	20	42	Gal.
2	21	39	6
3	22	37	5
4	23	35	4
5	24	32	3
6	25	30	Prid.
7	26	28	Non.
8	27	25	8
9	28	23	7
10	29	20	6
11	0	18	5
12	1	15	4
13	2	13	3
14	3	10	Prid.
15	4	7	Idus.
16	5	5	17
17	6	2	16
18	6	59	15
19	7	57	14
20	8	54	13
21	9	51	12
22	10	49	11
23	11	46	10
24	12	43	9
25	13	41	8
26	14	48	7
27	15	35	6
28	16	32	5
29	17	29	4
30	18	26	3
31	19	24	Prid.

June hath xxx days.

Jupiter will be with the moon the 8 day; Saturn visits her on the ninth; Mars on the 22. Mercury on the 26, and Venus on the 27. But on the 29 expect thunder, because Jupiter and Mars are in opposition.

1	e	Term ends	Virg.	7	Good	♂	8	45	♂
2	f	Marcelline		10	weather	♂	16	39	♂
3	g	Prasimus	Libra	1	Windy and	♀	22	58	♂
4	a	Quadrinus		15	moist	♀	9	15	♂
5	b	Boniface		27	air.	♂	12	42	♂
6	c	Artemius	Scorp.	9	Δ ♀ ☾	♂	8	5	♂
7	d	Whitsunday		21	Temperate	♂	20	26	♂
8	e	Medard	Sag.	3	and good	♀	28	57	♂
9	f	Barnimus		15	weather, but	♀	18	7	♂
10	g	Ember week		26	hot.	♂	12	20	♂
11	a	Sun in Canc.	Capr.	8		♂	7	31	♂
12	b	Basil conf.		21	More vari-	♂	23	41	♂
13	c	Cyprian	Aqua.	3	able.	♀	4	54	♂
14	d	Trin. Ordinaz.		15	* ♀ ☾	♀	25	59	♂
15	e	Craft. Trin.		28	Pleasant wea-	♂	12	0	♂
16	f	Wesland	Pisc.	10	ther.	♂	7	0	♂
17	g	Botolph		23	* ♂ ☾	♂	27	14	♂
18	a	Corp. Chr.	Arles	7	Something	♀	10	50	♂
19	b	Term begins		20	cooler.	♀	2	46	♂
20	c	Silberius	Taur.	4	* ☉ ☾ Good	♂	11	40	♂
21	d	1 st after Trin.		19	weather.	♂	6	31	♂
22	e	Octab. Trin.	Gem.	4	♂ ♂ ☾ Hot	♂	0	45	♂
23	f	Basil Fast		19	and * ♀ ☾	♀	16	44	♂
24	g	John Baptist	Canc.	4	thunder-like	♀	8	33	♂
25	a	Eligius		19	about now.	♂	11	23	♂
26	b	Jeremias	Leo	4	Some wind.	♂	6	5	♂
27	c	7 Sleepers		18	♂ ♀ ☾	♂	4	15	♂
28	d	1 st after Trin.	Virg.	2	Hot weather.	♀	22	36	♂
29	e	Peter Apost.		15	Some thun-	♀	13	5	♂
30	f	Com. of Paul.		28	der now.	♂	11	7	♂

June 1663.

First quarter the 2 day, 4 min. past 2 after noon.

Full moon the 10 day, 13 min. past 4 after noon.

Last quarter the 18 day, 6 min. past 11 before noon.

New moon the 25 day, 39 min. past one in the morn.

1	20	21	Cal.
2	21	18	
3	22	15	4
4	23	12	Prid.
5	24	9	Non.
6	25	6	8
7	26	4	7
8	27	1	6
9	28	58	5
10	29	55	4
11	30	52	3
12	1	49	Prid.
13	2	46	Idus.
14	2	43	18
15	3	30	17
16	4	37	16
17	5	34	15
18	6	31	14
19	7	28	13
20	8	25	12
21	9	23	11
22	10	20	10
23	11	17	9
24	12	14	8
25	13	11	7
26	14	8	6
27	15	5	5
28	16	2	4
29	17	0	3
30	18	56	Prid.

The sun enters Cancer 12 min. past 3 in the afternoon.

July hath xxxi days.

There will be an opposition of Saturn and Ma's the 7 day; The Moon then joyns with Saturn: and Saturn on the 13 day squares with Venus; with whom Ma's also squares on the 24 day, the Sun and Mercury being then in Conjunction, raising wind and storms.

1	a	Theobald	Libra	11	Very good	24	5	44	7
2	a	Visit. Mary		23	weather these	8	7	43	II
3	b	Cornelius	Scorp.	6	days.	9	28	27	Ω
4	c	Ulricus		18	Some wind.	9	16	7	Ω
5	d	3 after Trin.		29	Hot.	h	10	52	7
6	e	Tres Trin.	Sagit.	11	Thunder or	24	5	28	7
7	f	Becket		23	hall.	8	11	9	II
8	g	Term ends	Capr.	5	△ ♀ ☾	9	4	17	III
9	a	Cyprian		17	Fine plea-	9	17	23	Ω
10	b	7 Bethzen	Aquar.	0	sant wea-	h	10	40	7
11	c	Pinus		12	ther.	24	5	15	7
12	d	4 after Tris.		25	Td. 24 ♀	8	14	34	II
13	e	Sun in Leo	Pisces	7	Su'dain rain	h	10	4	III
14	f	Bonavent.		20	and hot.	9	16	44	Ω
15	g	Swithin'	Aries	3	More milde.	h	10	30	7
16	a	Osmond		17	* ♂ ☾	24	5	7	7
17	b	Alexius	Taur.	0	Very hot	8	17	56	II
18	c	Wolua		14	again.	9	15	49	III
19	d	Dog days beg.		29	♂ 24 ☾	h	14	5	Ω
20	e	Margaret	Gem.	13	☐ ♀ ☾	h	20	21	7
21	f	Arbogastus		28	Very hot wea-	24	5	3	7
22	g	Mary Magd	Canc.	12	ther.	8	21	17	II
23	a	Spollinaris		27	△ ○ h	9	21	30	III
24	b	Christin. Fast	Leo	11	Wind and	9	10	20	Ω
25	c	James Apost.		26	rain.	h	10	17	7
26	d	6 after Trin.	Virg.	10	☐ h ☾	24	5	5	dir.
27	e	Cattha		13	Very good	8	24	36	II
28	f	Danthalcon	Libr.	7	weather	9	27	10	III
29	g	Beatrice		19	to the end	h	7	9	Ω
30	a	Edon	Scorp.	2	of the	h	10	12	7
31	b	Germanus		14	moneth.	24	5	10	7

July 1663.

First quarter the 2 day, 20 min. past 3 in the morn.

Full moon the 9 day, 40 min. past 8 at night.

Last quarter the 17 day, 58 min. past 5 after noon.

New moon the 24 day, 34 min. past 9 before noon.

First quarter the last day, 3 min. past 7 at night.

1 18 53 *Cal.*

2 19 51 6

3 20 48 5

4 21 45 4

5 22 42 3

6 23 39 *Prid.*

7 24 36 *Non.*

8 25 33 8

9 26 31 7

10 27 28 6

11 28 25 5

12 29 22 4

13 0 19 3

14 1 17 *Prid.*

15 2 14 *Idus*

16 3 11 17

17 4 9 16

18 5 6 15

19 6 3 14

20 7 0 13

21 7 58 12

22 8 55 11

23 9 53 10

24 10 50 9

25 11 47 8

26 12 45 7

27 13 42 6

28 14 40 5

29 15 37 4

30 16 35 3

31 17 33 *Prid.*

Commencement Tuesday.

Camb:idge term ends.

August hath xxxi days.

Saturn and Jupiter visit the Moon on the second day.
Mars will be with her on the eighteenth day.
Mercury on the 21 day. Venus on the 26 day.
Jupiter again on the 29, and Saturn on the 30.

1	e	Lammas day	Scorp.	26	Hot cloudy	♂	27	53	II
2	D	7 after Trin.	Sagit.	8	weather.	♀	2	47	♂
3	e	Dominicus		19	△ ♀ ☾	♂	5	44	♂
4	e	Britharchus	Capr.	1	Rain or thund.	h	10	15	♂
5	g	Offwald		13		♂	5	21	♂
6	a	Sixtus		26	* ♀ ♀	♂	1	9	♂
7	b	Donatus	Aqua.	8	△ ♀ ☾	♂	8	20	♂
8	e	Syzianus		21	Moon eclipsed	♂	7	22	♂
9	D	8 after Trin.	Pisces	4	☐ ♀ ☾	h	10	12	♂
10	e	Lawrence		17		♂	5	35	♂
11	e	Ciburtius	Aries	0	Wind and	♂	4	22	♂
12	g	Clare		14	showers.	♂	13	50	♂
13	a	Sun in Virgo		27	△ ☉ ☾ Fair	♂	12	10	♂
14	b	Enochius	Taur.	11	nd good for	h	10	16	♂
15	c	Assumpt. Mary		25	many days.	♂	5	54	♂
16	D	9 after Trin.	Gem.	9	♂ h ☾	♂	7	32	♂
17	e	Wammes		23	△ ♀ ☾	♂	19	15	♂
18	e	Helennus	Canc.	8	Hot weather	♂	19	29	♂
19	g	Sebalonus		22	and thunder.	h	10	22	♂
20	a	Donhardus	Leo	6	△ h ☾	♂	6	17	♂
21	b	Cyprianus		20	* ♀ ☾	♂	10	41	♂
22	e	Symphozius	Virg.	4	☐ ♀ ☾	♂	24	34	♂
23	D	10 aft. Trin.		18	Good yet.	♂	28	21	♂
24	e	Barthol. Apost.	Libra	1	Cool cloudy	h	10	30	♂
25	e	Ludobicus		15	but with	♂	6	45	♂
26	g	Agrenus		27	some thunder.	♂	13	47	♂
27	a	Dog days end.	Scorp.	10	Wind pro-	♂	29	47	♂
28	b	Augustine		22	ducing some	♂	7	48	♂
29	e	Decol. J. B.	Sag.	4	storms.	h	10	41	♂
30	D	11 after Trin.		16	☐ ♀ ☾	♂	7	15	♂
31	e	Valentinus		27	Fair and good.	♂	16	51	♂

August 1663.

Full moon the 8 day, 13 minutes past 8 at night.

Last quarter the 15 day, 36 min. past 11 at night.

New moon the 22 day, 24 min. past 7 at night.

First quarter the 30 day, 54 min. past noon.

18	30 Cal.
19	28 4
20	25 3
21	23 Prid.
22	21 Noa.
23	18 8
24	16 7
25	14 6
26	12 5
27	9 4
28	7 3
29	5 Prid.
ony	3 Idus
1	1 19
1	59 18
2	57 17
3	55 16
4	53 15
5	51 14
6	59 13
7	45 12
8	47 11
9	44 10
10	42 9
11	40 8
12	39 7
13	37 6
14	35 5
15	34 4
16	32 3
17	30 Prid.

September hath xxx days.

On the beginning of the 16 day Mars will be with the Moon. On the 21 day Mercury will be with her. On the 25 day Venus. Jupiter on the six and twentieth: on which day Saturn is also with her.

1	f	Stiles	Cepr.	9	Variable and	♀	4	54	m
2	g	Heronica		21	mixed	♂	17	21	m
3	a	Herapia	Aqua.	4	weather.	♂	10	53	m
4	b	Theodora		16	Very great	♀	7	51	m
5	c	Zecharias		29	winds.	♂	19	52	m
6	d	12 after Trin	Pisces	12	♂ ♀ ☾	♀	9	52	m
7	e	Regina		26	♂ ☾	♀	26	32	m
8	f	Nativ. of Mary	Aries	9	Milde milie	♂	11	9	m
9	g	Porzgonius		23	weather.	♀	8	29	m
10	a	Hilar. pap.	Taur.	8	♂ ♀ ☾	♂	22	52	m
11	b	Hel. e. Megu.		22	* ♂ ☾	♀	14	42	m
12	c	Enidon	Gem.	6	8 ♀ ☾	♀	5	18	m
13	d	Sun in Libra		20	☾ perig.	♂	11	25	m
14	e	Holy rood.	Canc.	4	* ♀ ♀ wind	♀	9	10	m
15	f	Nichodemus		18	again.	♂	25	47	m
16	g	Ember week	Leo	2	Good weather.	♀	19	20	m
17	a	Lampert		16	Some rain.	♂	13	39	m
18	b	Terreolus	Virg.	0	Very fine	♂	11	45	m
19	c	Jannarius		13	pleasant	♀	9	55	m
20	d	Ordination		27	weather, for	♂	18	40	m
21	e	Matthew Ap.	Libr.	10	the most part	♀	23	45	m
22	f	Paulinus		23	all the rest of	♂	21	42	m
23	g	Esdras	Scorp.	5	this moneth.	♂	12	7	m
24	a	Robertus		18	* ☉ ♀	♀	10	4	m
25	b	Cleophan	Sagit.	0	♂ ☾	♂	1	31	m
26	c	Cyprian		12	* ☉ ☾	♀	27	53	m
27	d	15 after Trin		24		♀	29	24	m
28	e	Wences. Fast	Capr.	5	* ♀ ☾	♂	12	30	m
29	f	Michael Arch.		17	☐ ☉ ☾	♀	11	33	m
30	g	Hierome.		29	Dry winds.	♂	4	17	m

September 1663.

Full moon the 7 day, 43 min. past 8 in the morning.
 Last quarter the 14 day, 17 min. past 5 in the morning.
 New moon the 21 day, 50 min. past 7 in the morning.
 First quarter the 29 day, 7 min. past 8 in the morning.

54 m	1 18	29	Cal.
21 m	2 19	28	4
53 7	3 20	26	3
51 7	4 21	25	Prid.
52 8	5 22	23	Non.
52 m	6 23	22	8
32 m	7 24	21	7
9 7	8 25	19	6
29 7	9 26	18	5
52 8	10 27	17	4
42 m	11 28	16	3
8 1	12 29	15	Prid
25 7	13 0 ^u	14	Idus
10 4	14 1	13	18
7 8	15 2	12	17
20 m	16 3	11	16
9 1	17 4	10	15
43 7	18 5	9	14
5 7	19 6	8	13
6 8	20 7	7	12
5 m	21 8	6	11
2 1	22 9	5	10
7 7	23 10	5	9
1 7	24 11	4	8
50	25 12	3	7
3 m	26 13	3	6
1 1	27 14	2	5
7 7	28 15	2	4
7 7	29 16	1	3
50	30 17	1	Prid

The Sun enters Libra, 16 min. past 5 in the morning.

October hath xxxi days.

On the 10 of this moneth will be a great Conjunction of Saturn and Jupiter, in 13 degrees and 32 minutes of Sagittarius four days after, Mars will be with Luna. Mercury and Venus attend her on the 23 day. And on the 24 Saturn and Jupiter will be with her.

1	a	Remigius	Aqua. 11	The moneth	♀	1	42	♂
2	b	Leodegar	24	begins with	♀	6	51	m
3	c	Maximian	Pisces 7	teperate	h	12	55	♂
4	d	16 aft. Trin.	20	and milde	♂	12	26	♂
5	e	Constance	Aries 3	weather. And	♂	6	57	♂
6	f	Faith breg.	18	indeed there	♀	5	2	♂
7	g	Marcellus	Taur. 2	is throughout	♀	13	57	m
8	a	Delagis	17	the moneth a	h	13	21	♂
9	b	Dionysius	Gem: 2	probability of	♂	13	20	♂
10	c	Sebeon	16	such weather	♂	9	37	♂
11	d	17 after Trin	Canc. 1	as is not usu-	♀	7	55	♂
12	e	Colman	15	all for this	♀	20	41	m
13	f	Edward	29	time of the	h	13	48	♂
14	g	Sun in Scorp.	Leo 13	year.	♂	14	18	♂
15	a	Hedewig	26	* ☉ ♀	♂	12	0	♂
16	b	Gallus	Virg. 10	☐ ♀	♀	10	11	♂
17	c	Florentius	23	* ♀	♀	26	52	m
18	d	Luke Evang.	Libra 6	* ♀	h	14	19	♂
19	e	Ptolomy	19	* ♀	♂	15	18	♂
20	f	Tres Mich.	Scorp. 1	☐ ♂	♂	14	41	♂
21	g	Ursula	14	☐ ♂	♀	11	40	♂
22	a	Cordula	26		♀	2	12	♂
23	b	Term begins	Sag. 8	☐ ♀	h	14	49	♂
24	c	Salmon	20	△ ♂	♂	16	18	♂
25	d	19 after Trin.	Capr. 2	SS ☉	♂	17	4	♂
26	e	Amandus	14	* ☉	♀	12	16	♂
27	f	Mens. Mic. Fast	26		♀	6	15	♂
28	g	Simon & Jude	Aquar. 7	* ♀	h	15	21	♂
29	a	Marcellus	20	☐ ♂	♂	17	21	♂
30	b	Theonestus	Pisc. 2	☐ ♀	♂	19	2	♂
31	c	Wolfe. Fast	15	Rain.	♀	11	38	♂

October 1663.

Full moon the 6 day, 7 min. past 8 at night.

1st quarter the 13 day, 28 minutes past noon.

New moon the 20 day, 6 min. past 11 at night.

First quarter the 29 day, 23 min. past 3 in the morn.

1	18	0	Cal.
2	19	0	6
3	19	59	5
4	20	59	4
5	21	68	3
6	22	58	Prid.
7	23	58	Non.
8	24	58	8
9	25	58	7
10	26	58	6
11	27	58	5
12	28	58	4
13	29	58	3
14	0 m	58	Prid.
15	1	58	Idus
16	2	58	17
17	3	58	16
18	4	58	15
19	5	58	14
20	6	58	13
21	7	59	12
22	8	59	11
23	9	59	10
24	11	59	9
25	12	0	8
26	13	0	7
27	14	1	6
28	15	1	5
29	16	2	4
30	17	2	3
31	18	3	Prid.

Cambridge Term begins: then Proctors,
Taxors, and Scrutators are chosen.

Magna Congregatio, or the black Assem-
bly.

November hath xxx days.

Mars will be with the Moon the 11 day.
 Mercury will be with her on the 18 day, Venus on the
 nineteenth: and on the next day both Saturn and Jupiter
 will be with her.

1	D All Saints	Pisc.	28	Milde and	♂	7	37	7
2	c All Souls	Aries	12	warm, but	♂	15	33	7
3	c Crast. anm.		26	coudie.	♂	18	26	7
4	c Modestine	Taur.	11		♂	21	31	Ω
5	a Powder ploc.		26	Like to be	♀	10	33	7
6	b Leonerd	Gem.	11	wet wea-	♀	5	5	7
7	c Florencius		26	ther.	♂	16	27	7
8	D 21 after Trin	Canc.	11		♂	19	31	7
9	c Theodote		25	△ ○ ☾	♂	23	38	Ω
10	c Grastus	Leo	10	☐ ♀ ☾	♀	8	11	7
11	a Garris. bish		23	△ ○ ♀ Wind	♀	29	15	m
12	a Sun in Sagit.	Virg.	7	and wet.	♂	17	1	7
13	b Witte		20	Cloudy.	♂	20	37	7
14	c Frederich	Libra	3	Wind, hail	♂	25	34	Ω
15	D 22 after Trin		15	and clouds.	♀	5	28	7
16	c Othmarus		28	Cold rain	♀	23	26	m
17	c Antonius	Scorp.	10	or snow.	♂	17	36	7
18	a Octob. Mari.		23	Wind and	♂	21	44	7
19	a Elizabeth	Sag.	5	wet.	♂	27	21	Ω
20	b Agapine		17	Temperate and	♀	2	24	7
21	c Obl. Sfor.		28	good wea-	♀	21	34	m
22	D 23 after Trin	Capr.	10	ther till the	♂	18	11	7
23	c Clement		22	26 day.	♂	22	51	7
24	c Euphogen.	Aquar.	4	* ♀ ☾	♂	29	3	Ω
25	a Quind. Mari.		16	* ♀ ☾	♀	29	46	m
26	a Conradas		28	Very wet	♀	23	48	m
27	b Agricola	Pisces	11	and windy	♂	18	46	7
28	c Term ends		23	most part	♂	24	0	7
29	D Advent fund.	Aries	7	to the end.	♂	0	25	m
30	c Andrew Apost		20	Snowy dark.	♀	27	49	m

November 1663.

Full moon the 5 day, 46 min. past 6 in the morning.

Last quarter the 11 day, 24 min. past 10 at night.

New moon the 19 day, 52 min. past 4 after noon.

First quarter the 27 day, 52 min. past 8 at night.

The Vicechancellour lays down his office.

1	19	3	Cal.
2	20	4	4
3	21	5	3
4	22	5	Prid.
5	23	6	Non.
6	24	7	8
7	25	8	7
8	26	8	6
9	27	9	5
10	28	10	4
11	29	11	3
12	30	12	Prid.
13	1	13	Idus.
14	2	13	13
15	3	14	17
16	4	15	16
17	5	16	15
18	6	17	14
19	7	18	13
20	8	19	12
21	9	20	11
22	10	21	10
23	11	23	9
24	12	24	8
25	13	25	7
26	14	26	6
27	15	27	5
28	16	28	4
29	17	29	3
30	18	31	Prid.

December hath xxxi days.

Mars will be with Luna the 9 day. Venus is with her on the sixteenth. Saturn and Iupiter on the eighteenth; and so is Mercury. But these three are all hid under the Suns mantle, and cannot be seen.

1	f	Eligius	Taur.	4	Some snow.	♀	28	38	m
2	a	Candida		19	More clear	h	19	22	♀
3	a	Calixtus	Gem.	4	and freezing.	♂	25	8	♀
4	b	Barbara		19	♂ h ☾	♂	1	40	m
5	c	Sabine	Canc.	4	* ♂ ☾	♀	26	58	m
6	D	2 sun. in Adv.		19	△ ♀ ☾	♀	4	55	♀
7	e	Agath. mart.	Leo	4	Like to be	h	19	56	♀
8	f	Concept. Mary		19	froste.	♂	26	18	♀
9	a	Joachim	Virg.	3	♂ ♂ ☾	♂	2	40	m
10	a	Philadon		16	□ h ☾	♀	27	6	m
11	b	Damasus	Libra	0	Cold abated.	♀	11	35	♀
12	c	Sun in Capric.		13	* ♀ ☾	h	20	32	♀
13	D	3 sun. in Adv.		25	* ♀ ☾	♂	27	27	♀
14	e	Picatus	Scorp.	7	* ♂ ☾	♂	3	26	m
15	f	Abraham		20	Milde wea-	♀	28	12	m
16	g	Ember week	Sagitt.	2	ther still.	♀	18	46	♀
17	a	Lazarus		14		h	21	7	♀
18	b	Christopher		25	Cold, and	♂	28	35	♀
19	c	Remigius	Capr.	7	Storms of	♂	3	55	m
20	D	Ordination		19	snow or rain.	♀	0	7	♀
21	e	Thomas Apost.	Aquar.	1	Milder	♀	26	20	♀
22	f	Chiribontus		13	weather.	h	21	41	♀
23	g	Victor bish.		25	♂ ♀ ☾ Windy	♂	29	44	♀
24	a	Adam & Fast	Pices	7	rain and	♂	4	8	m
25	b	Christ born		20	clouds.	♀	2	46	♀
26	c	S. Stephen	Aries	3	Stormy and	♀	3	49	m
27	D	S. John Evang.		16	snow-like.	h	22	15	♀
28	e	Innocents		25	△ ♀ ☾ Fair	♂	0	52	m
29	f	Tho. Becket	Taur.	13	and milder	♂	4	1	m
30	g	David		28	weather.	♀	6	8	♀
31	a	Silvester	Gem.	12	Scarfe fair.	♀	11	38	m

December 1663.

Full moon the 4 day, 4 min. past 5 at night.

Last quarter the 11 day, 10 min. past 11 before noon.

New moon the 19 day, 16 min. past noon.

First quarter the 17 day, 24 min. past 11 before noon.

1	19	32	Cal.
2	20	33	4
3	21	34	3
4	22	35	Prid
5	23	37	Non.
6	24	38	8
7	25	39	7
8	26	41	6
9	27	42	5
10	28	43	4
11	29	44	3
12	30	46	Prid
13	1	47	Idus
14	2	48	19
15	3	49	18
16	4	51	17
17	5	52	16
18	6	53	15
19	7	55	14
20	8	56	13
21	9	57	12
22	10	59	11
23	12	0	10
24	13	1	9
25	14	2	8
26	15	4	7
27	16	5	6
28	17	6	5
29	18	8	4
30	19	9	3
31	20	10	Prid.

The Sun enters Capricorn, 57 min. past 5 at night.

Cambridge Term ends.

Swan 1663.

A table of the houre and minute of Sun-rising
every second day of the year.

days	January		February		March		April		May		June	
	ho.	m.	ho.	m.	ho.	m.	ho.	m.	ho.	m.	ho.	m.
2	8	4	7	15	6	16	5	14	4	21	3	46
4	8	1	7	10	6	12	5	10	4	17	3	45
6	7	58	7	6	6	8	5	6	4	14	3	44
8	7	56	7	2	6	4	5	2	4	11	3	43
10	7	53	6	58	6	0	4	58	4	7	3	43
12	7	51	6	54	5	56	4	54	4	5	3	43
14	7	48	6	50	5	52	4	50	4	2	3	43
16	7	45	6	46	5	48	4	46	4	0	3	44
18	7	43	6	42	5	44	4	43	3	58	3	45
20	7	40	6	38	5	40	4	39	3	56	3	46
22	7	37	6	34	5	36	4	35	3	54	3	47
24	7	33	6	30	5	32	4	32	3	52	3	48
26	7	29	6	26	5	29	4	29	3	50	3	49
28	7	25	6	22	5	25	4	25	3	48	3	50
30	7	21	0	0	5	21	4	21	2	47	3	51
days	July		August		Septemb.		Octov.		Novem		Decem.	
	ho.	m.	ho.	m.	ho.	m.	ho.	m.	ho.	m.	ho.	m.
2	3	54	4	39	5	39	6	41	7	37	8	15
4	3	56	4	43	5	42	6	45	7	40	8	15
6	3	58	4	46	5	46	6	49	7	44	8	16
8	4	0	4	50	5	50	6	52	7	47	8	17
10	4	3	4	54	5	54	6	56	7	51	8	17
12	4	6	4	58	5	58	7	0	7	54	8	17
14	4	8	5	2	6	2	7	4	7	57	8	17
16	4	11	5	6	6	6	7	8	7	59	8	16
18	4	15	5	10	6	11	7	12	8	1	8	15
20	4	18	5	14	6	15	7	15	8	3	8	15
22	4	21	5	18	6	20	7	19	8	5	8	14
24	4	24	5	21	6	24	7	22	8	7	8	13
26	4	27	5	25	6	28	7	25	8	9	8	12
28	4	30	5	29	6	32	7	29	8	11	8	11
30	4	34	5	22	6	36	7	32	8	13	8	10

Swan 1663.

Table of the houre and minute of Sun-setting
every second day of the yeare.

	January	February	March	April	May	June
	ho. mi.	ho. mi.	ho. mi.	ho. mi.	ho. mi.	ho. mi.
46	3 56	4 45	5 44	6 46	7 39	8 14
45	3 59	4 50	5 48	6 50	7 43	8 15
44	4 2	4 54	5 52	6 54	7 46	8 16
43	4 4	4 58	5 56	6 50	7 49	8 17
43	4 7	5 2	6 0	7 2	7 55	8 17
43	4 9	5 6	6 4	7 6	7 55	8 17
43	4 12	5 10	6 8	7 18	7 53	8 17
44	4 15	5 14	6 12	7 14	8 0	8 16
45	4 17	5 18	6 16	7 17	8 1	8 15
46	4 20	5 22	6 20	7 22	8 4	8 14
47	4 23	5 26	6 24	7 25	8 6	8 13
48	4 27	5 30	6 28	7 28	8 8	8 12
49	4 31	5 34	6 31	7 31	8 10	8 11
50	4 35	5 38	6 35	7 35	8 12	8 10
51	4 39	0 0	6 19	7 38	8 13	8 9
	July	August	Septem.	October	Novem.	Decemb.
	ho. mi.	ho. mi.	ho. mi.	ho. mi.	ho. mi.	ho. mi.
1	6 0	7 21	6 21	5 19	4 23	3 45
15	8 4	7 17	6 12	5 15	4 20	3 45
16	8 2	7 14	6 14	5 11	4 16	3 44
17	8 0	7 10	6 10	5 8	4 13	3 43
17	7 57	7 6	6 6	5 4	4 9	3 43
17	7 54	7 2	6 2	5 0	4 6	3 43
17	7 52	6 58	5 58	4 56	4 3	3 43
16	7 49	6 14	5 54	4 52	4 1	3 44
18	7 45	6 50	5 49	4 48	3 59	3 55
20	7 42	6 46	5 45	4 45	3 57	3 45
22	7 39	6 42	5 40	4 41	3 55	3 46
24	7 36	6 39	5 36	4 38	3 53	3 48
26	7 33	6 35	5 32	4 35	3 51	3 50
28	7 30	6 31	5 28	4 31	3 49	3 51
30	7 26	6 28	5 24	4 28	3 47	3 53

Swan 1663.

A table of all the Shires, together with the
number of Parishes contained in every
Shire both in *England* and *Wales*.

ENGLAND.				8856.
Shires.	Parishes.	Shires.	Parishes.	
1 Berkshire	140	28 Shropshire	170	
2 Bedfordshire	116	29 Somersetshire	385	
3 Buckingham	185	30 Southampton	253	
4 Cambridgeshire	163	31 Staffordshire	130	
5 Cheshire	68	32 Suffolk	575	
6 Cumberland	58	33 Surrey	140	
7 Cornwall	161	34 Sussex	312	
8 Derbyshire	106	35 Warwickshire	158	
9 Devonshire	394	36 Westmorland	26	
10 Dorsetshire	248	37 Wiltshire	304	
11 Essex	415	38 Worcestershire	151	
12 Gloucestershire	280	39 Yorkshire	359	
13 Hartfordshire	120			
14 Herefordshire	176	13 WALES	965	
15 Huntingdonshire	78	1 Anglesey	74	
16 Kent	398	2 Brecknockshire	61	
17 Lancashire	36	3 Cardiganshire	64	
18 Leicestershire	200	4 Carmarthenshire	87	
19 Lincolnshire	630	5 Carnarvonshire	68	
20 Middlesex	73	6 Clamorganshire	118	
21 Norfolk	660	7 Denbighshire	57	
22 Northampton	320	8 Flintshire	28	
23 Northumberland	168	9 Merionethshire	37	
24 Nottinghamshire	168	10 Monmouthshire	127	
25 Oxfordshire	280	11 Mountgomery	47	
26 Richmondshire	104	12 Penbrokehire	145	
27 Rutlandshire	47	13 Radnorshire	52	

A



A short and brief touch at the natures and
 qualities of sundry sorts of herbs, and
 Plants, the knowledge whereof is
 both pleasant and profitable.

And first, I will begin with Basil. This is an herb
 hot in the second degree, and somewhat moist.
 Galen would not that this herb should be taken in-
 wardly, because it hath a kinde of superfluous moisture
 joyned with it; but being applied outwardly, it is good
 to digest, distribute, or concoct. We in England seldome
 or never eat it: yet we greatly esteem it, because it
 smelleth sweet, and (as some think) comforteth the
 brain. But they are greatly out; for we know that
 weak brains are rather hurt then helped by it: And
 that which is strange. I have read how that a certain
 Italian had a Scorpion bred in his brain, who after
 vehement and long pain died thereof; and it was as
 the first bred there by the often smelling to this herb.
 Our Basil is not so hot, yet if it be chewed and laid in
 the sun, it engendreth worms. In a word, the savour
 is strong and therefore much smelled unto, it procureth
 the head-ach.

Mint is of another nature, for it is good against the
 biting of Scorpions: yea the very smell of it stirreth
 up the minde, and must therefore be good for Students.
 It stales vomiting, stops the terms, helps sore heads
 in children, strengthens the stomach, and helps di-
 gestion. But let the good busshesse never use to rub her
 milk-bosoms with Mints, lest in so doing she hinder her
 chiefe from nursing. This herb is hot and dry in the
 third

third degree; and as Schola Salerni saith, is good against worms.

The worms that gnaw the wombe and never stint,
Are killed, purg'd, and driv'n away by Mint.

Peniryall, or Pudding-grass, is hot and dry in the third degree. It is good against drowsiness, if they that be subject thereunto do but take the green herb and hold it under their tongue, and ever and anon change it for the fresher. It is also good against Choler and the Gout: For as Schola Salerni saith,

Let them that unto choler much incline,

Drink Peniryall steeped in their wine:

And some affirm what they have found by triall,

That Gouts great pain is eas'd by Peniryall.

It is also good to strengthen the brain, it breaks wind, and helps the Vertigo. Yea, the very smell of it is accounted wholesome.

White Brionie is in all parts hot and drye, exceeding the third degree. It is good to take away warts, freckles, sun-burning, black marks, spots and scars of the face, if the juice of it be tempered with the meal of Wetches or Tares, or of Fenugreek. And as Galen affirmeth, is an excellent herb for Tanners to thicken their leather hides with.

Willow leaves are cold, dry, and binding; they stop fluxes and spitting of blood. The boughs stuck about a Chamber, wonderfully cool the air, and refresh such as have feavers. The leaves also applyed to the head, help away hot diseases there and frenzies. Moreover note that Willow is of a much like nature to Agnus-castus: it is therefore a custome (at least in speech) that he who is deprived of his Robe, and cannot have her, must wear a Willow-garland.

Myrtle berries are good against fluxes. This is a tender plant, not able to endure any cold; and (as Dioscorus affirm) was wont to be worn garland-wise by

the Roman Captains, when they triumphed for a victory got without slaughter of men. Plinie saith, that before Pepper was found out, the Myrtle-berries were used in the stead thereof.

Housleek, or *Sedum viviparum*, is always green, both in summer and winter. The juice hereof taketh away Corns better then any thing that can be easily gotten. First wash and bathe them well with the juice, and then lay on them some of the skins of the Housleek, and you will finde great ease.

Arsmart, or Water pepper groweth almost in every waterish plash, or near unto the brims of rivers, ditches and running brooks. It is of an hot and dry temper. The leaves of this herb rubbed upon a tired Jades back as soon as he begins to tire, and a good handfull or two laid under his saddle, doth wonderfully refresh the horse, and causeth him to travel much the better.

Water-cresses are of nature hot and dry. They help maidens of the Green-Sickness, and send their wonted lively colour again into their faces. Use them thus: chop and boyl them in the broth of flesh, & let the broth be eaten for a moneth together at morning, noon, & night.

The Woodbine or Hony-suckle is well known: of which some write that the juice of the leaves drunk of a man by the space of 37 days together, will make him that he shall never beget any more children.

The Walnut-tree is very well known: it delighteth much to grow upon mountains and in dry places. The nuts that it beareth be hot and dry in the second degree after they be withered, but not when new gathered. If the pills be taken off, they are thought to be good for the stomach, and somewhat loosing to the belly and mixed with sugar do nourish temperately. They be also good against poyson, and were used by King Mithridates as a special antidote: The composition whereof was two dry Walnuts, twenty leaves

of Rue, and two Figs, and one grain of Salt. This medicine he used every morning with a little wine, and thereby so accustomed his body unto it, that when he thought to have dispatched himself with poison, rather then fall into the power of the Romanes, he could not do it. And note, that the distilled water of the green outward husks (if they be distilled before they be rotten) is excellent good against the Pestilence.

Rue is hot and drie in the third degree, and is also a great enemy to poison: and from thence ariseth that antipathy, which is between the Toad and this herb. Plinie writeth that there is such friendship between it and the Fig-tree, that it prospereth no where so well as under that tree. And note that it is exceeding good in times of infection, let it be taken any way. *Beatus*, as Schola Salerni saith:

Rue is a noble herb, to give it right:

For, chew it fasting, it will purge the sight.

One qualitie thereof yet blame I must:

It makes men chaste, and women fild with lust.

Dill is hot and dry well near to the second degree. The decoction of the dried tops, together with the seed drunk, provoketh urine, allayeth gripings, hickets, vomiting, and windiness, allwayeth swellings, engendzeth milk (like Sow-thistle) in womens breasts. The green herb procureth secure and sound sleep: and from hence it was that garlands made of this herb were worn at riotous feasts, that thereby those champions of Bacchus might both sleep soundly and without danger.

Feverfew is also hot and drie, and if bound to the temples in time, it helps to drie away an ordinary common Ague. Is also good (if it be dried and made into powder) against the Vertigo, which is a swimming or turning in the head: if about two drams of it be taken with honny or sweet wine.

Angelin

This Angelica is hot and dry in the third degree. It is enemy to poysons, and cureth pestilent diseases, if used in time: yea, the very root chewed in the mouth good against infection; or if powdered, a dram at a time will serbe.

Dragon is much like to Angelica in operation, if the distilled water be drunk: onely observe that the smell of Dragon flowers are hurtfull to women newly conceived. But Sowbread is worse (in this) by far: Du-Bartas therefore saith,

If over it a child-great woman stride,
Instant abortion often doth beride.

Leeks are not good for hot and cholerick bodies; because if they be eaten often, they ingender naughty blood, hurt the head, dull the sight, and make one to be troubled and affrighted with terrible dreams. The like may be said of Onions: they should not therefore be eaten raw. And yet the water of the distilled roots, being done in June, and drunk often by women that are barren, helpeth them. The same water helpeth the bleeding at the nose, if a little cotton dipped therein be put into the nostrils. Also, bruisse an Onion, and put thereto a little salt and honey, and you will finde it an excellent medicine to destroy warts.

Sleep not presently after the eating of Radish, for that will cause a stinking breath.

It is said that the Indian women take no Tobacco, because they think it too strong for the constitution of their bodies: and yet some women of England use it often as well as men. And questionless, those natives among whom it groweth may take more at once than any one of us. This herb was first brought into England by Sir Francis Drake his mariners, in the year of our Lord 1585. which was three years before Tilbury-camp. So that it is now 77 years since it began to be in use among us.

Yarrow is an herb meanly cold in temper: the green leaves chewed in the mouth are good against the tooth-ach; or put into the nose do make it bleed, and is a remedie against that pain in the head which Physicians call the *Megrim*. Plinie saith that Achilles (the discipule of Chiron) first found out this herb, and with it cured his wounds. It is moreover good to stop Laggs and the Terms in women, and to help the running of the Reins.

Plantine is cold and drye, and as wholesome an herb as can grow about the house: for the decoction of it prevaile mightily against tormenting pains and excoriations of the guts, bloody fluxes, it stops the terms, and spitting of blood, Phrisicks, or consumptions of the Lungs, the running of the Reins, and the Whites in women, pains in the head and frenzies. Outwardly taken it clears the sight takes away inflammations, scabs, itch, the shingles, and is good against all spreading sores.

Peach-leaves are said to be gentle, yet a complete purger of Cholera, and diseases coming from thence, fit for children because of their gentleness. You may boyl them in white wine, a handfull is enough at a time.

Groundsell is also good for the same purpose, and held to be a very harmless purge. The usual way is to boyl it in water with Currance, and so eat it.

Chestnuts be hot and drye in the first degree and are of an astringent or binding nature. The trees on which they grow be in some gardens in England, but in Kent they grow abroad in the fields very plenteously. This tree delighteth in shadowie places and mountains whose situation is toward the North. The nuts that grow on it are ripe about the end of September and do last all winter. Some use to make an Elixire with the meat of Chestnuts and Honey, very good against the Cough and spitting of blood.

Hail.

Hall-nuts be also hot and drie in the first degree
 of digestion, fill the stomach and belly with wind,
 incline one to vomit, and (as experience proveth)
 fill the breast full of flegme, and cause a Cough, es-
 pecially after they be dry, for the dry are worse then
 the new and moist, more oyle, turn soon to Choler, and
 engender head-ach: but eaten with good rasuns of the
 Sun, their ill property is a little qualified. Filbe is
 one of a much like nature, saving that they are more
 pleasant in eating, longer in form, thinner in shell,
 and sooner ripe. Whosoever a man may make a good
 medicine of Nut-shells for a lask; namely thus, Take
 nut shells and beat them into powder, of which put
 two drams into red-wine and drink it. Some hold
 that if Hall-nutshells be burnt to ashes, and laid to the
 hinder part of the head of a childe having grey eyes,
 they will cause those eyes to become black.

Almonds be hot and moist in the first degree. They
 do extenuate and cleanse without binding: wherefore
 they purge the Breast and Lungs, and be good to
 be eaten with Figs, of such as be short-winded.

Horchound is hot in the second degree, and dry in
 the third. The Syrup of this herb doth wonderfully
 and above credit ease, such as have lien sick very long
 of a Cough or consumption of the Lungs. Saffron doth
 the like, bringing breath again, when one is eben at
 deaths dooz, if ten or twenty grains at the most be
 given in new or sweet wine. But take heed I say of
 too much Saffron at once, lest in chearing the heart you
 overcome it.

Baum or Balm is hot and dry in the second degree,
 and good to be either eaten or smelled unto by them
 who are subject to the Mother. Bees take great delight
 in this herb, and flie not away from such hives as be
 either rubbed with the leaves, or anointed with the
 juice hereof, But plant no Box-tree near your Bees,

for the honey that is gathered from thence will have a kinde of bitterness in it.

Sage is an herb of singular properties: I cannot name them all. The Latine and English names speak greatly for the commendation of it. For Salvia takes the name of Safety, and Sage is a name of wisdom.

Sith then the name betokens Wise and Saving, We count it natures friend, and worth the having.

Some call it the Holy herb, because women with childe, if they be like to come before their time, and are troubled with abortments, do eat thereof to their great good: for it maketh them fruitfull, retaineth the birth, and giveth life unto it. This propertie or fertilitie caused, that in times past the people of Egypt, after a great mortality and pestilence, constrained their women to drinke the juice thereof, to cause them the sooner to conceive, and to bring forth good store of children. In a word.

Salvia confortat nervos, manuumque tremorem

Tollit, & ejus ope febris acuta fugit.

Sage makes the sinews strong, the palsey cures;

And by its help no ague long endures.

Saffron is a special cordial, if too much of it be not taken at a time: it is therefore called Cor hominis. And so the Proverb: for when we see a man over-merry, we use to say, Dormivit in sacco croci. If it be mixt with oyl of bitter Almonds, and put warme into the eare with black wool dipped therein, it helps deafnes. Some call it Anima pulmonum, because it is found to be very profitable for the Lungs, and the consumption of them.

Betony is an excellent herb for the head. Stamp it with a little salt, and a quantity thereof put into the nose, stoppeth bleeding,

A short discourse concerning the
time of the year when the World
began:

As

Also of the time of the year when our blef-
fed Lord and Saviour Jesus Christ
was born.

THat which I intend to rest upon in these two Que-
stions, is the determination of the ancient fathers.
Now we know that the ancient Fathers of the
Church will allow neither the Birth of the World, nor the
Birth of Christ, to be in Autumne, but have cast the one of
them into the spring, and the other they have noted to be
much about the time of the winter Solstice. So that
though we look upon *Tisri* as an eminent Moneth for the
many Feasts and some Fasts of old affixed to it; yet
may *Nisan* and *Tebeth* be as famous; if after tryal we
hold to what is most probable, and embraced long ago
in the very ancient ages of the Church both Jewish and
Christian. For first of all, in *Nisan* was celebrated that
most famous Feast of the Pass-over, *Exod. 12.* In *Nisan*
the Hebrews, after forty years wandring in the wilder-
ness,

nels, entred into the land of Promise, *Josh. 4.* *Nisan* was at the first called *Abib*, which properly signifieth a stalk with an ear of corn and is therefore the moneth of new fruits, because in *Palestine* the corn began then first to be ripe. And here the very Jews themselves say more to the advantage of us Christians then they are well aware of; Namely, That as in *Nisan* had been Redemption, so in *Nisan* should be Redemption. Which we Christians know to be true: for we do not onely acknowledge the Redemption out of Egypt to be in *Nisan* at the Pass-over, but the Redemption which Christ wrought for us, and purchased by the death of the Cross, is known to us, and acknowledged by us, to be on the 15 day of the same moneth; when (as the Apostle speaketh) Christ our Pass-over was sacrificed for us; therefore (saith he) let us keep the Feast, 1 Cor. 5. 7. Nay, the Fathers go on, and maintain further, That in *Nisan* the World was created, and in *Nisan* Christ was conceived: so that the Conception of the second Adam, was at the same time of the year in the which the first Adam was created. S. *Ambrose* saith, *In hoc principio mensium celum & terram fecit Deus*: In this beginning of moneths God made the heaven and the earth. *Theodoret* saith, *Eodem fere tempore*, &c. About the same time God made the creatures; which the germination of trees (and the like) declareth. For the Spring beginning the meadows begin to flourish, the growing corn conceiveth seed, the trees begin to bear [*fructum emittunt*] or to send out fruit. For which cause God also at the same time (viz. of the year) freed the people of Israel from the bondage of the Egyptians: yea, and the Arch-Angel *Gabriel* brought the joyfull and glad message of an admired birth, to the holy Virgin *Mary*. *Eodem quoque tempore* (saith the same Father still) *Christus Dominus salutarem pertulit Passionem*; At the same time also the Lord Christ patiently endured the healthfull Passion.

Damasen also, shewing how the conversions and chan-

of the Sun, make the *Tikupha's* or fouse quarters of the year, accounteth the Spring to be the first: *In ipsa enim deus fecit universa*; for in that (saith he) God made the World. Add to these *Cesar Scaliger*, in his 237 Exercitation against *Cardan*, where he saith, *Mundum vere ortum esse, & autumant sapientes, & credere par est*; by which he meaneth; That the world began in the Spring, both do wise men think, and to believe it is but reasonable. *Beza* also makes mention of an ancient Synod holden in *Paestine* by *Theophilus* Bishop of *Cesarea*, in which was agreed, that the world was made in the Spring. Yea, and among the Jews, *Rabbi Joshua* doth earnestly defend the same tenet against *Eliezar* another great Rabbi, who would that it should be in Autumn, *In quo arbores sunt perfectæ in suis fructibus*; in which the trees are perfect in their fruits. But to this I answer, that there is no reason to imagine all sorts of fruit to be ripe at once, nor will the constituted course of nature suffer it, which now, in the continuance of things created, proceeds far otherwise, if we respect the climates of the Universe. It is sufficient therefore, that in the beginning, the fruits of the first season were ripe; such were the fruits of Paradise: In Summer others, which in the Spring were but in their blossom; and in Autumn, as we now call it, all the rest. Even *Paestine* it self was such a countrey, where the In-gathering of all was not till the feast of Tabernacles; and for that cause it was called the end and return of the year, *Exod. 23. 16. and Exod. 34. 22.* though the original head of the year were naturally from the Spring, in *Nisan* or *Abib*, six moneths before. For indeed it was only the return and beginning of the Civil year, which began in *Tisri*. That at *Nisan* was upon another and better account, whose original is to be fixed at the Vernal Equinox. The Patriarchs of old had observed it, as appeareth by the order of the moneths in the history of the flood; but afterward by their long continuance in *Egypt*, and conversation with the people

ple of that countrey, they had discontinued it; as appeareth by *Moses* his calling them back to their old custome when they came away from thence: for in the judgement of most, those words of *Moses* in *Exod.* 12. 2. intend no less, *Josephus* therefore had small cause to say that *Moses* altered the old ancient order of the year; especially considering that he himself doth more then in a manner affirm, how that the Hebrews reckoning from Autumne do but as the Egyptians did. For thus he telleth us in the first book of his Antiquities, at the fourth chapter. And thus I have done with this.

The next concerns the time of Christs birth, which some would have to be in Autumne, in *Tisri*, which was the next Moneth after *Elul*. It was almost altogether Festival: but the chief were, the Feast of Trumpets on the first day, the Expiation on the tenth day, and the Feast of Tabernacles, beginning always on the 15 day. This moneth also gave beginning to the year of Jubilee, which was proclaimed on the tenth day. The nine first days the servants feasted and made merry and wore Garlands in token of their liberty approaching, and on the tenth were delivered; which was (no doubt) an Image of the liberty purchased for us by Christ, and of the restitution of an heritage to the sons of God, lost in Adam, but restord again by Jesus Christ. The very *Jews* themselves write of singular blessings for that year, for in the Jubilee (say some of them, upon *Levit.* 25.) God will be redemption, ransome, and sabbatisme to Israel. The word *Jubilee* therefore may well come from *Jubal*, which in the Hebrew signifyeth a stream, or carrying; as which carrieth us to Christ, in the 30 year of whose age, the 30 Jubilee began. This I well approve of, as having proved no less my self elsewhere.

But they object further, and say; that the chief Feast of this Moneth was that of Tabernacles; for it was one of the three, which God commanded to be the principall Feasts of the year, as we reade in *Deut.* 16. 16. The Feast of Unleavened bread was the first; the Feast of weeks the second

and this Feast of Tabernacles the third and last. Their ends were partly for remembrance of things past, and partly for Types and Figures of things then to come, and to be fulfilled in some principal thing or other concerning Christ. Of the two first there is no doubt. Now therefore of this third and last. The first end is plain, that it was a memorial of their long dwelling in Tabernacles while they were in the wilderness; as we read in *Levit. 23. 42.* But of what thing concerning Christ to come, is not so express or plain, as in the two before it: onely *S. John* seems to intimate; that as the Pass-over was a Type of his Passion, Pentecost a figure of sending the Holy Ghost; so should the Feast of Tabernacles be a Type of his Incarnation, when the Divine nature tabernacled in our flesh, & the word of God became *Emmanuel, God with us.* For the word (saith *S. John*) was made flesh, and tabernacled in us, *John 1. 14.* We commonly read it -- *and dwelt among us*: but the original words are *καὶ ἐσκήνωσεν ἐν ἡμῖν*; which truly translated, signifie; -- *and tabernacled in us.* In consideration of which, this Feast of Tabernacles may well be yielded as a true intended type of our Saviours Incarnation, when (as I said before) he became *Emmanuel, God with us, and tabernacled in our flesh.*

In answer to which objection, this I yield; viz. That the Feast of Tabernacles was I beleeve a true intended Type of our Saviours incarnation; but yet so, as the time of his birth was not to be so precisely in the end of their civil year among whom he was born, or when they had gathered in their fruits; as in the end of a year which should be more extensive, and comprehend under it more nations then one, even as the Church it self was to be extended much further then the narrow confines of Judea and Jerusalem. For he came among his own, and his own received him not: His Apostles also preached first among the Jews, but they judged themselves unworthy of eternal life; Behold therefore (say both *Paul* and *Barnabas*) we turn to the Gentiles, *Acts 13. 46.* So that though the Feast of Tabernacles be to us the Feast of the Nativity, yet

yet it is no more to be tyed to the end of the civil year when the Feast of Tabernacles was, at the end of In-gathering among the *Jews*; then the Church of Christ is now to be tyed to their countrey where Christ was born. It is enough that he was born in the end of their year who embraced him, though that Feast which prefigured him, was in the end of their year who refused him. Beside, the Feast of Tabernacles was the Feast of In-gathering: Now the In-gathering time of the *Jews*, was too soon for other countries; And therefore Christ being a more generall Saviour then of one people, is born when the In-gathering of many countries is fully finished, and when (as *Orosius* saith) all Increases of the inluing year do first begin; Saint *Ambrose* (who wrote upon *Luke* in the year of our Lord 377) speaks thus of Christs birth, and saith; *Length of nights had possessed the whole day, had not the coming of Christ shined gloriously in the very shortness of days.* Some I know would fix this testimonie upon *Maximus* Bishop of *Tours*: which if they could, yet was He about Saint *Austins* time. And Saint *Austin* also saith, *John* was born (as the Church by tradition teacheth) on the eight Calends of July [or 24 day of June] even when the days begin to shorten: but our Lord was born on the eight Calends of January [or 25 day of December] when the days begin to lengthen. *Conceptus est enim Equinoctio Verno, & natus est Solstitio hiberno*, as he also telleth us in his eighteenth Sermon upon the Nativity. *Sulpitius Severus* mentions the same day too, and was as ancient as Saint *Austin*; saying, Christ was born on the eight Calends of January: as in the second Book of his Holy history may be seen.

But before either *Sulpitius*, *Augustine*, or *Orosius*; *Chrysostome* gave notice of this day: affirming it to be on the eight Calends of January, six months after the eight Calends of July. We have received this day (saith he) from them who know these things exactly, and who inhabit the City; namely *Rome*. For they (saith he) who live there now, from

in the times of old, and of ancient Tradition celebrating
have transmitted the knowledge thereof to us. Where-
greeth that of *Tertullian*, in his 14 book and 19 chapter
against *Marcion*, saying, The *Romane Archives* preserve
Augustus censul Roll, a most faithfull witness of the Birth
Christ. And from these Rolls Saint *Chrysostome* professes
have it; namely, that the 25 day of December was the
of Christs Birth.

FINIS.

There is newly published in Folio, (*A Concordance to the
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